



BUILDING PERMIT AND PLAN EXAMINATION APPLICATION

PERMIT FEE: \$ _____
SEWER TAP: \$ _____
TOTAL: \$ _____
PAID: YES NO INIT: _____

PERMIT NO: _____

LOCATION OF BUILDING (TO BE COMPLETED BY ALL APPLICANTS)

ADDRESS: _____
ZONING DISTRICT: _____ BETWEEN _____ AND _____
CROSS STREET CROSS STREET
SUBDIVISION: _____ LOT: _____ BLOCK: _____ LOT SIZE _____

TYPE OF BUILDING (TO BE COMPLETED BY ALL APPLICANTS)

IMPROVEMENT TYPE: 1 NEW BUILDING 2 ADDITION 3 ALTERATION 4 REPAIR/REPLACE 5 WRECKING 6 MOVING 7 FOUNDATION
PROPOSED USE:
RESIDENTIAL: 12 ONE FAMILY 13 TWO OR MORE FAMILY ___UNITS 14 HOTEL/MOTEL/DORM ___UNITS 15 GARAGE 16 CARPORT
17 OTHER _____
NON-RESIDENTIAL: 18 AMUSEMENT/RECREATIONAL 19 CHURCH/RELIGIOUS 20 INDUSTRIAL 21 PARKING GARAGE
22 SERVICE STATION/REPAIR GARAGE 23 HOSPITAL, INSTITUTIONAL 24 OFFICE/BANK/PROFESSIONAL 25 PUBLIC UTILITY
26 SCHOOL/LIBRARY/EDUCATIONAL 27 STORES/MERCANTILE 28 TANKS/TOWERS 29 OTHER _____
(DESCRIBE IN DETAIL THE PROPOSED USE OF BUILDINGS, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY/SECONDARY/PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IS USE OF EXISTING BUILDING IS BEING CHANGED, DESCRIBE PROPOSED USE): _____
OWNERSHIP: PRIVATE (INDIVIDUAL, CORPORATION, NON-PROFIT INSTITUTION, ETC.) PUBLIC (FEDERAL, STATE OR LOCAL GOVERNMENT)

STREET: _____

SELECTED CHARACTERISTICS OF BUILDING (FOR NEW BUILDINGS/ADDITIONS ONLY, FOR WRECKING COMPLETE DIMENSIONS ONLY)

PRINCIPAL TYPE OF FRAME: MASONRY (WALL BEARING) WOOD FRAME STRUCTURAL STEEL REINFORCED CONCRETE
 OTHER _____
PRINCIPAL TYPE OF HEATING FUEL: GAS OIL ELECTRICITY COAL OTHER _____
TYPE OF SEWAGE DISPOSAL: PUBLIC OR PRIVATE COMPANY PRIVATE (SEPTIC TANK, ETC)
TYPE OF WATER SUPPLY: PUBLIC OR PRIVATE COMPANY PRIVATE (WELL, CISTERN)
TYPE OF MECHANICAL: WILL THERE BE AIR CONDITIONING? YES NO WILL THERE BE AN ELEVATOR? YES NO
DIMENSIONS: NUMBER OF STORIES: _____ TOTAL SQUARE FEET OF ALL FLOOR AREA, BASED ON EXTERIOR DIMENSIONS: _____
TOTAL LAND AREA, SQUARE FEET: _____
NUMBER OF OFF-STREET PARKING SPACES: ENCLOSED: _____ OUTDOORS: _____
RESIDENTIAL BUILDINGS ONLY: NUMBER OF BEDROOMS: _____ NUMBER OF BATHROOMS: FULL _____ PARTIAL _____

OWNER: _____

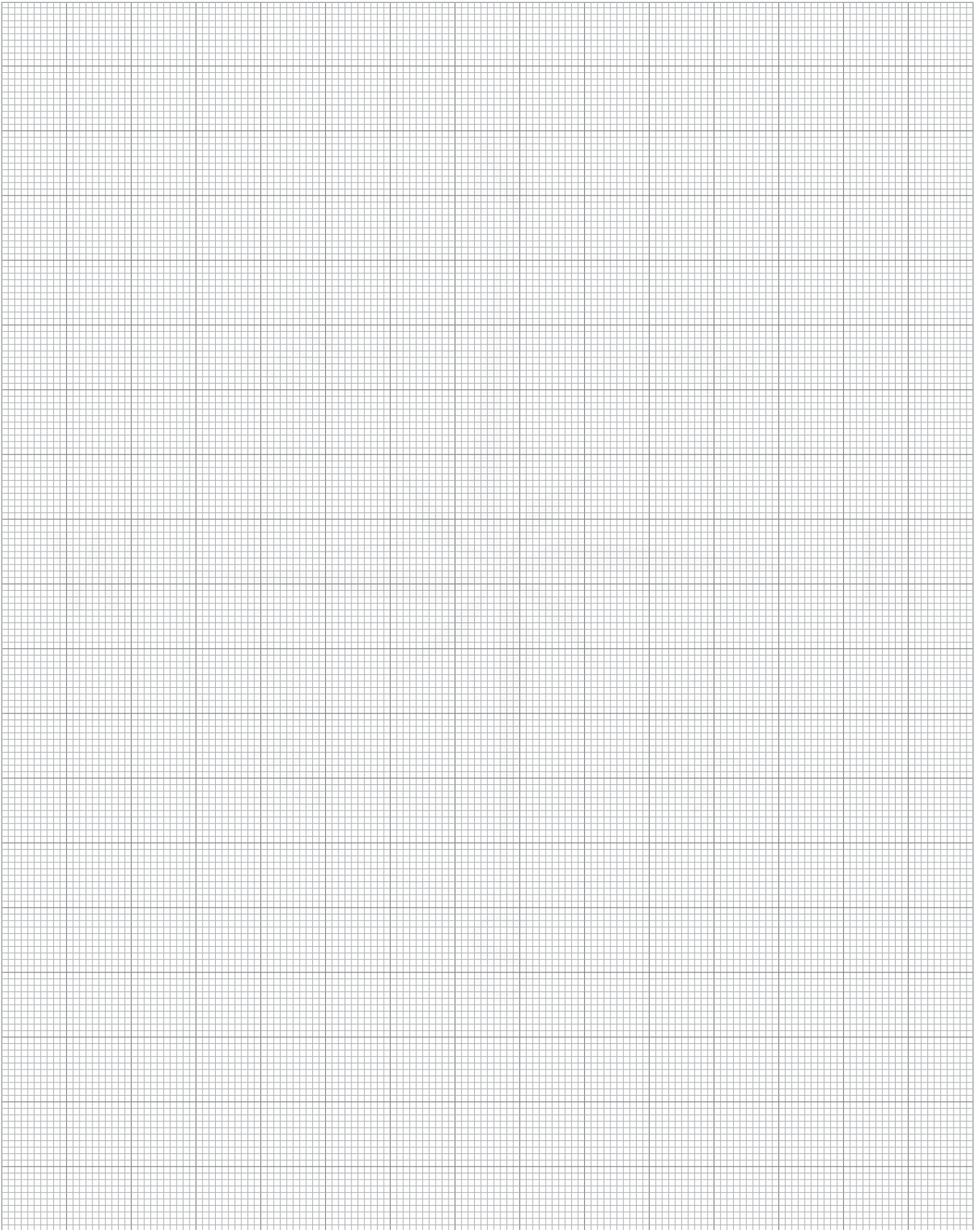
COST (TO BE COMPLETED BY ALL APPLICANTS)

COST OF IMPROVEMENT: \$ _____ ADDITIONAL ITEMS TO BE INSTALLED BUT NOT INCLUDED IN THE COST:
TOTAL IMPROVEMENTS (INCLUDING ADDITIONAL ITEMS): ELECTRICAL: \$ _____ PLUMBING: \$ _____
\$ _____ HEATING, A/C: \$ _____ OTHER (ELEVATOR, ETC.) \$ _____

IDENTIFICATION (TO BE COMPLETED BY ALL APPLICANTS)

NAME	ADDRESS (STREET, CITY, STATE, ZIP)	PHONE
OWNER/LESSEE		
CONTRACTOR		BUILDER'S LICENSE #
ARCHITECT/ENGINEER		
I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.		
SIGNATURE OF APPLICANT	ADDRESS	APPLICATION DATE

SITE OR PLOT PLAN



PROJECT PERMIT NO:

PROJECT ADDRESS:

BUILDING PERMIT AND PLAN EXAMINATION APPLICANTS

THE CITY OF URICH REQUEST ALL CONTRATORS AND SUB-CONTRACTORS WORKING ON ANY PROJECT WITHIN THE CITY LIMITS OF URICH TO REGISTER WITH THE CITY. GENERAL CONTRACTORS MUST COMPLETE THIS FORM LISTING ALL SUBCONTRACTORS THAT WILL BE WORKING ON A PROJECT, CONTRACTORS NOT REGISTERED PRIOR TO WORK MAY RESULT IN A STOP WORK ORDER ON THE PROJECT UNTIL REGISTERED. PLEASE SUBMIT THIS FORM WITH THE PERMIT APPLICATION IF KNOWN.

COMPANY NAME

LICENSE NUMBER or PHONE

CURRENT